

सत्यमेव जयते Government of India Ministry of MSME

# Brief Industrial Profile of CHATRA DISTRICT



सूक्ष्म, लघु एवं मध्यम उद्यम MICRO, SMALL & MEDIUM ENTERPRISES

#### Carried out by

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# Contents

| S. No. | Topic   | Page No. |
|--------|---|----------|
| 1.     | General Characteristics of the District                                       | 3        |
| 1.1    | Location & Geographical Area  | 3        |
| 1.2    | Topography  | 3        |
| 1.3    | Availability of Minerals.   | 3        |
| 1.4    | Forest  | 4        |
| 1.5    | Administrative set up   | 5        |
| 2.     | District at a glance  | 6        |
| 2.1    | Existing Status of Industrial Area in the District Chatra                     | 8        |
| 3.     | Industrial Scenario Of Chatra District  | 8        |
| 3.1    | Industry at a Glance  | 8        |
| 3.2    | Year Wise Trend Of Units Registered   | 9        |
| 3.3    | Details Of Existing Micro & Small Enterprises & Artisan Units In The District | 10       |
| 3.4    | Large Scale Industries / Public Sector undertakings                           | 10       |
| 3.5    | Major Exportable Item   | 10       |
| 3.6    | Growth Trend  | 11       |
| 3.7    | Vendorisation / Ancillarisation of the Industry                               | 11       |
| 3.8    | Medium Scale Enterprises  | 11       |
| 3.8.1  | List of the units in Chatra & near by Area                                    | 11       |
| 3.8.2  | Major Exportable Item   | 11       |
| 3.9    | Service Enterprises   | 11       |
| 3.9.2  | Potentials areas for service industry   | 11       |
| 3.10   | Potential for new MSMEs   | 12       |
| 4.     | Existing Clusters of Micro & Small Enterprise                                 | 19       |
| 4.1    | Detail Of Major Clusters  | 19       |
| 4.1.1  | Manufacturing Sector  | 19       |
| 4.1.2  | Service Sector  | 19       |
| 4.2    | Details of Identified cluster   | 19       |
| 4.2.1  | Welding Electrodes  | 19       |
| 4.2.2  | Stone cluster   | 19       |
| 4.2.3  | Chemical cluster  | 19       |
| 4.2.4  | Fabrication and General Engg Cluster  | 19       |
| 4.2. 5 | Kota Doria:   | 19       |
| 5.     | General issues raised by industry association during the course of            | 19       |
|        | meeting   |          |
| 6      | Steps to set up MSMEs   | 20       |
| 7.     | Additional information if any   | 21       |

## **Brief Industrial Profile of CHATRA District**

#### General Characteristics of the District:

#### 1.1: Location & Geographical Area:

The state JHARKHAND came into existence on 15<sup>th</sup> November 2000 as a 28<sup>th</sup> State of Union of India after being bifurcated from Bihar State, the Chatra district is one of the 24 district of Jharkhand. The Chatra district is situated on National Highway 99 & 100 km. The Geographical area of Chatra District is 3706 sq. km. The climate is generally dry with average rainfall 1234.5 mm. The temperature varies between 20<sup>0</sup> to 42.2<sup>0</sup>. However due to global warming, the temperature goes high up to 44<sup>0</sup>. The district of Chatra is a part of North Chotanagpur Plateau. This area is full of several plateaus, mountains and valleys, most part of district area full of forest and stones.

Chatra district is surrounded by North- Gaya district of Bihar State, South- Ranchi District, East-Chatra district, West- Palamu district.

#### 1.2 Topography:

The Latitude and Longitude of district is 23.4°-24.4° and 85.26°-85.32° respectively. The average altitude of Chatra is 2012 feet above the sea level.

The physiographic characteristics of the district are rich. It has waterfalls, hills, and land with avalanches. Chatra is surrounded by green forest.

#### • Availability of Minerals:

Coal, Sand, Graphite and Stones are main mineral products of Chatra district. The Coal is available in Keradari and Tandwa Block area, the CCL is engaged in mining of Coal in the district.

The following table gives the details of production of major and minor minerals produced during 2010-2011:-

| S. No.                | NAME OF MINERALS | PRODUCTION IN TONES 2010-11 |  |  |  |  |
|-----------------------|------------------|-----------------------------|--|--|--|--|
|                       | MAJOR MINERALS   |                             |  |  |  |  |
| I Coal 19045551.89 MT |                  |                             |  |  |  |  |
|                       | MINOR MINIRALS   |                             |  |  |  |  |
| I                     | Stone            | 16.83 Lakh cft              |  |  |  |  |
| II                    | Sand             | 10.46 Lakh cft              |  |  |  |  |

Source: Deptt. of Mines & Geology, Govt. of Jharkhand

#### 1.4 FOREST:

Chatra District is well endowed with forest in an area of 22643.99 Sq.km, which is about 60% out of total geographical area.

Forests are an important natural resource for an area. They have a moderating influence against floods and rain and thus they protect the soil against erosion. They also provide basic raw material to a number of important industries, namely furniture, match box, paper, rayon construction, railway slippers, wooden poles, etc. Moreover, the environmental benefits of the forests are not far to seek.

The most unfortunate part is that the Tribals & local villegers in many areas still depend on forest as a source of firewood. They don't have any other option either. The wood smugglers and Dons still go for illegal felling of trees causing a great loss both to the people of the area and to the District exchequer simultaneously.

For sake of convenience the forest produce has been classified under two heads:

- A. Important large products
- B. Minor / Allied products.

# A. Important Large Products:

The large important products comprise of wood for timber, such as SHISHAM, SAAL, BARGAD, CHKUNDI, BAMBOO, KUSUM, GAMHAR, MAHUA, JAMUN, IMLI, AAM, Timber Logs, Khair(KATHA) etc.

# B. <u>Minor / Allied Produce</u>:

These constitute an important segment of forest asset and under this category come produces like HARA, BEHARRA, KENDU PATTA, SALL SEED, KARANJ SEED, Khajur(Palm)and MAHUA PATTA/SEED etc.

As reported by the office of the DFO, Chatra, there is total ban to cut the forest tree and ban for cutting the trees by the militant outfit as this provides then to hide out, so the production of forest product could not be collected.

#### Administrative set up:

From administrative point of view Chatra is the district head quarter, Chatra district is a part of North Chotanagpur Division. The district had one Sub-Divisions namely Sadar Subdivision. Sadar Sub-Division comprises of 10 blocks namely sadar Chatra, Simaria, Tandwa, Itkhori, Giddhor, Hunterganj, Pratappur, Lawalang, Kund and Pathergadda. The district has One Municipality, 1493 Census villages spread over 96 Panchayats.

Following are the Designation and Contact no's of administrative Officers of the district:

| Designation                               | Phone No. (Office) | Phone No. (Residence) |
|---|--------------------|-----------------------|
| Deputy Commissioner                       | 223034             | 223033                |
| District Sessions Judge                   | 222841             | 222842                |
| Dy. Development Commissioner              | 223038             | 223039                |
| Additional Collector                      | 2222258            | 2222246               |
| Sub Divisional Officer                    | 222220             | 222221                |
| Divisional Forest Officer, South Division | 222260             | 222225                |
| Divisional Forest Officer, North Division | 223214             | 222240                |
| Executive Engineer, P.H.E.D.              | 222273             | -                     |
| Executive Engineer, P.W.D., Chatra        | -                  | 222205                |
| Executive Engineer, Electricity           | 222236             | 222238                |
| Assistant Engineer, Electricity           | 222237             | -                     |
| Sub-Station, Electricity                  | 222236             | -                     |
| Block Development Officer                 | 222562             |                       |
| District Educational Officer, Chatra      | -                  | 222364                |
| D.C.L.R.                                  |                    | 222602                |

# 2. <u>District at a glance</u>

| S.No   | Particular                 | Ye   |                    | Unit     | Statistics    |
|--------|----------------------------|------|--------------------|----------|---------------|
| 1      |                            | Geog | graphical features |          |               |
| (A)    | Geographical Data          |      |                    |          |               |
|        | i) Latitude                |      |                    |          | 23.4°-24.4°   |
|        | ii) Longitude              |      |                    |          | 85.26°-85.32° |
|        | iii) Geographical Area     |      |                    | Hectares | 354350        |
| (B)    | Administrative Units       |      |                    |          |               |
|        | i) Sub divisions           |      |                    |          | 01            |
|        | ii) Tehsils                |      |                    |          | 10            |
|        | iii) Sub-Tehsil            |      |                    |          | 1             |
|        | iv) Patwar Circle          |      |                    |          | 1             |
|        | v) Panchayat Simitis       |      |                    |          | -             |
|        | vi)Nagar nigam             |      |                    |          | 1             |
|        | vii) Nagar Palika          |      |                    |          | -             |
|        | viii) Gram Panchayats      |      |                    |          | 96            |
|        | xi) Revenue villages       |      |                    |          | 1469          |
|        | x) Assembly Area           |      |                    |          | 2             |
| 2.     | Population                 |      |                    |          |               |
| (A)    | Sex-wise                   |      |                    |          |               |
|        | i) Male                    | 2    | 2011               |          | 534209        |
|        | ii) Female                 | 2    | 2011               |          | 508095        |
| (B)    | Rural Population           | 2    | 2011               |          | 979406        |
| 3.     | Agriculture                |      |                    |          |               |
| A.     | Land utilization           |      |                    |          |               |
|        | i) Total Area              | 20   | 10-11              | Hectare  | 384037        |
|        | ii) Forest cover           | 20   | 10-11              | "        | 22644         |
|        | iii) Non Agriculture       | 20   | 10-11              | "        | 19819         |
|        | Land                       |      |                    |          |               |
|        | iv) cultivable Barren land | 20   | 10-11              | "        | 4542          |
| 4.     | Forest                     |      |                    |          |               |
|        | (i) Forest                 |      | 2010-11            | На.      | 22644         |
|        |                            |      |                    |          |               |
| 1      | 2                          |      | 3                  | 4        | 5             |
| 5. Liv | vestock & Poultry:         |      |                    |          |               |
| A.     | Cattle:                    |      |                    |          |               |
|        | i) Cows                    |      | 2007               | Nos.     | 381599        |

|    | ii) Buffaloes  | 2007    | Nos.                | 93400  |
|----|--|---------|---------------------|--------|
| В. | Other livestock:                                     | 2001    | 1403.               | 33700  |
| D. | i) Goats   | 2007    | Nos.                | 263576 |
|    | ii) Pigs   | 2007    | Nos.                | 39331  |
|    | iii) Dogs & Bitches                                  | 2007    | Nos.                | 4271   |
|    | <u> </u>   | 2007    | 1403.               | 7271   |
|    | iv) Railways:  | 2010-11 | I/m o               | 00     |
|    | i) Length of rail line V) Roads:                     | 2010-11 | Kms                 | 00     |
|    | ,  | 2010-11 | Kms                 | 148    |
|    | (a) National Highway (b) State Highway               | 2010-11 | Kms                 | 164    |
|    |  | 1       |                     |        |
|    | (c) Main District Highway                            | 2010-11 | Kms                 | 135    |
|    | (d) Other district & Rural Roads                     | 2010-11 | Kms                 | 219    |
|    | (e) Rural road/ Agriculture Marketing Board Roads    | 2010-11 | Kms                 | 1      |
|    | (f) Kachacha Road                                    | 2010-11 | Kms                 |        |
|    | (VI) Communication:                                  |         |                     |        |
|    | (a) Telephone connection                             | 2010-11 |                     | 2320   |
|    | (b) Post offices                                     | 2010-11 | Nos.                | 92     |
|    | (c) Telephone  | 2010-11 | Nos.                | 3      |
|    | center/Exchange                                      |         |                     |        |
|    | (d )Density of Telephone                             | 2010-11 | Nos./1000<br>person | 2.32   |
|    | (e) Density of Telephone                             | 2010-11 | No. per<br>KM.      | 1.59   |
|    | (f) PCO Rural  | 2010-11 | No.                 |        |
|    | (g) PCO STD  | 2010-11 | No.                 |        |
|    | (h) Mobile   | 2010-11 | No.                 | 78668  |
|    | (VII) Public Health:                                 |         |                     |        |
|    | Allopathic Hospital                                  | 2010-11 | No.                 | 2      |
|    | <ul> <li>Beds in Allopathic<br/>hospitals</li> </ul> |         | No.                 | 51     |
|    | <ul> <li>Ayurvedic Hospital</li> </ul>               |         | No.                 |        |
|    | Beds in Ayurvedic                                    |         | No.                 |        |
|    | hospitals  |         |                     |        |
|    | Unani hospitals                                      |         | No.                 |        |
|    | Community health                                     |         | No.                 |        |
|    | centers  |         | NI-                 | 16     |
|    | <ul> <li>Primary health centers</li> </ul>           |         | No.                 |        |

| Dispensaries                          |      |     |
|---------------------------------------|------|-----|
| Sub Health Centers                    | No.  | 99  |
| <ul> <li>Private hospitals</li> </ul> | No.  | 5   |
| (VIII)Banking Commercial:             |      |     |
| (a) Commercial Bank                   | Nos. | 22  |
| (b) Rural Bank                        | Nos. | 10  |
| (c) Co-Operative Bank                 | Nos. | 4   |
| (d) PLDB Branches                     | Nos. | 3   |
| (IX) Education:                       |      |     |
| (a) Primary schools                   | Nos. | 528 |
| (b) Middle schools                    | Nos. | 108 |
| (c) Secondary & senior                | Nos. | 21  |
| secondary schools                     |      |     |
| (d) Colleges                          | Nos. | 1   |
| (e) Technical University              | Nos. | 00  |

# 2.1 Existing Status of Industrial Areas in the District CHATRA

| S.  | Name of   | Land     | Land      | Prevailing Rate | No of | No of    | No of  | No. of     |  |
|-----|-----------|----------|-----------|-----------------|-------|----------|--------|------------|--|
| No. | Ind. Area | acquired | developed | Per Sqm         | Plots | allotted | Vacant | Units in   |  |
|     |           | (In      | (In       | (In Rs.)        |       | Plots    | Plots  | Production |  |
|     |           | hectare) | hectare)  |                 |       |          |        |            |  |

There is no any Industrial area in Chatra District.

# 3. INDUSTRIAL SCENERIO OF RAMGARH:

## 3.1 :Industry at a Glance:

| Sr<br>No | Head  | Unit | Particulars |
|----------|---|------|-------------|
| 1.       | REGISTERED INDUSTRIAL UNIT  | NO.  | 756         |
| 2.       | TOTAL INDUSTRIAL UNIT   | NO.  | 756         |
| 3.       | REGISTERED MEDIUM &<br>LARGE UNIT   | NO.  |             |
| 4.       | ESTIMATED AVG. NO. OF DAILY<br>WORKER EMPLOYED IN SMALL<br>SCALE INDUSTRIES | NO.  | 1.70        |
| 5.       | EMPLOYMENT IN LARGE AND   | NO.  |             |

|    | MEDIUM INDUSTRIES                           |         |  |
|----|---|---------|--|
| 6. | NO. OF INDUSTRIAL AREA                      | NO.     |  |
| 7. | TURNOVER OF SMALL SCALE IND.                | IN LACS |  |
| 8. | TURNOVER OF MEDIUM & LARGE SCALE INDUSTRIES | IN LACS |  |

#### 3.2 YEAR WISE TREND OF UNITS REGISTERED:\*

| YEAR    | NUMBER OF  | EMPLOYMENT | INVESTMENT |
|---------|------------|------------|------------|
|         | REGISTERED |            | (lakh Rs.) |
|         | UNITS      |            |            |
| 2000-01 | 112        | 142        | 20.26      |
| 2001-02 | 103        | 208        | 17.18      |
| 2002-03 | 105        | 154        | 16.21      |
| 2003-04 | 120        | 268        | 18.25      |
| 2004-05 | 111        | 100        | 14.9       |
| 2005-06 | 111        | 170        | 17.93      |
| 2006-07 | 60         | 79         | 18.22      |
| 2007-08 | 2          | 8          | 0.2        |
| 2008-09 | 4          | 11         | 1.85       |
| 2009-10 | 4          | 11         | 1.85       |
| 2010-11 | 3          | 13         | 2.4        |
| 2011-12 | 21         | 128        | 42.40      |
| Total   | 756        | 1292       | 171.55     |

Source: DIC, Hazaribagh/Chatra.

• Note: Jharkhand came into existence as a 28<sup>th</sup> State on India on dt. 15<sup>th</sup> November 2000.

# 3.3 DETAILS OF EXISTING MICRO & SMALL ENTERPRISES AND ARTISAN UNITS IN THE DISTRICT:

| NIC CODE | TYPE OF                   | NUMBER   | INVESTMENT | EMPLOYMENT |
|----------|---------------------------|----------|------------|------------|
| NO.      | INDUSTRY                  | OF UNITS | (Lakh Rs.) |            |
| 20       | Agro based                | 147      | 183.75     | 302        |
| 22       | Soda water                |          |            |            |
| 23       | Cotton textile            |          |            |            |
| 24.      | Woolen, silk & artificial |          |            |            |
|          | Thread based clothes.     |          |            |            |
| 25.      | Jute & jute based         |          |            |            |
| 26.      | Ready-made garments &     | 87       | 113.10     | 200        |
|          | embroidery                |          |            |            |
| 27.      | Wood/wooden based         | 40       | 87.21      | 112        |
|          | furniture                 |          |            |            |
| 28.      | Paper & Paper products    | 15       | 42.00      | 75         |
| 29.      | Leather based             | 20       | 35.00      | 60         |
| 31.      | Chemical/Chemical based   | 41       | 946.02     | 251        |
| 30.      | Rubber, Plastic & petro   |          |            |            |
|          | based                     |          |            |            |
| 32.      | Mineral based             | 48       | 3612.48    | 240        |
| 33.      | Metal based (Steel Fab.)  | 78       | 77.34      | 178        |
| 35.      | Engineering units         | 65       | 241.22     | 175        |
| 36.      | Electrical machinery and  | 57       | 124.78     | 122        |
|          | transport equipment       |          |            |            |
| 97.      | Repairing & servicing     | 104      | 1024.00    | 247        |
| 01.      | Others                    | 54       | 164.35     | 187        |

Source: DIC, Hazaribagh.

#### 3.4 Large Scale Industries / Public Sector undertakings:

List of the units in Chatra District & nearby Area: --NA--

#### 3.5 Major Exportable Item: - NIL -

#### 3.6 Growth Trend:

The State of Jharkhand is having immense potential for industrialization with its large deposits amounting to 40% total minerals of the country. The State is the sole to producer of coking coal, uranium and pyrite. It ranks first in the production of coal, mica, kaynite and copper in India. Besides minerals, it has about  $^{1}/_{3}$  of forest cover as oxygen bank and raw material for several economic activities which provide lively hood in rural area as minor forest produce, aromatic, medicinal and dry fruit and Tasar's. It has wide network of rivers, power plant and industrial bases with about  $^{1}/_{3}$  as urban population. It has several central and state government institutes e.g IIM, XLRI, CCL, Birsa Agriculture University, DVC, SAIL, CMPDI, Mecon, NIFFT, NIT, BIT Mesra etc.

With its large deposits of minerals, Jharkhand is one of the front-runners in attracting large number investors. Almost Rs. 56,000 crore investment proposal have been received during the 11<sup>th</sup> Five Year Plan for setting up of mineral based industries and other auto component makers, auto-truck manufacturing, cement, food processing, textile, education, health, etc besides public investment by NTPC/DVC/SAIL/STPI etc. Besides these proposals there are several proposals with department of energy, Labour, Science & Technology, and Tourismetc which have not been included. Several projects with investment of Rs 21,621 crore have been commissioned besides Govt.-CPSU-Power sector investments. Few projects with Rs.12000 crore and about 3.4 million ton capacity are to be expanded and commissioned in steel production etc. during 2012-13.

- 3.7 Vendorisation / Ancillarisation of the Industry: --NA--
- 3.8. Medium Scale Enterprises:
- 3.8.1 List of the units in Hazaribagh & nearby Area:--NA--
- 3.8.2 Major Exportable Item: -- NIL --
- 3.9 Service Enterprises:
- 3.9.2 Potentials areas for service industry:
- 1. Dot Com Site.
- 2. Computer Hardware maintenance,
- 3. DTP.
- 4. Medical Transcription
- 5. Computer Institutes.

- 6. Toner for Printers,
- 7. Cyber Café,
- 8. Assembly of Computers,
- 9. Software development,
- 10. Data Processing,
- 11. Computer Papers,
- 12. Computer Printing Ribbon,
- 13. AutoRich saw,
- 14. Tent House,
- 15. Dairy farm,
- 16. BeautyParlor,
- 17. Hotels and Restaurants,
- 18. Piggery farm,
- 19. Goat farming,
- 20. Photo Studio,
- 21. Pathological Laboratory,
- 22. Poultry farm,
- 23. Fast food stalls,
- 24. Health Club,
- 25. Saloon,
- 26. Fish hatching,
- 27. Videography,
- 28. Automobile repairing,
- 29. TV and Radio Repairing,
- 30. General Engineering,
- 31. Denting and Painting,
- 32. Watch Repairing,
- 33. Transformers Repairing
- 34. Electrical & Electronic household Appliances Repairing.

#### 3.10 Potential for new MSMEs:

Industrial potential of any area / region depends mainly on certain factors such as availability of natural resources, density of population, their literacy rate, income, standard of living etc. which generate sufficient demand for products.

Availability of infrastructural facilities, incentives and concessions offered by the Government, Institutional support, etc. are some of the other factors governing the industrial potential of the region. The analysis of existing industries has revealed the areas of concentration and saturation of industries and areas which have hitherto remained unexplored, un-thought of. These areas have sufficient potential for growth. So, the lop-sided development of the district can be avoided by exploring new product line, which are

demand-based, resource-based, and technical Know-how-based. However, a significant point to note here is that in order to sustain itself, an industry must also explore the possibility of marketing of products at neighboring areas and across the boundaries of the district. This is imperative to make the unit viable. Thus, the prospect of industries in Ranchi district has been identified under three broad categories:

- 1. Resource based,
- 2. Demand based,
- 3. Units based on availability of technical-know-how.

#### 1. <u>RESOURCE – BASED</u>:

#### A. AGRICULTURE – BASED:

| 1. | Mini Rice Mill                                 | 7.  | Cattle feed                  |
|----|--|-----|------------------------------|
| 2. | Mini Dal Mill                                  | 8.  | Pickles                      |
| 3. | Potato Chips in vacuumed tetra pack            | 9.  | Papad                        |
| 4. | Bakery [in modern oven]                        | 10. | Gur                          |
| 5. | Jam, Jelly, Sauce, Tomato Ketchup              | 11. | Mashroom growing with        |
|    |  |     | International standard [i.e. |
|    |  |     | export oriented]             |
| 6. | Dehydrated vegetables specially peas & ginger. |     |                              |

#### B. FOREST – BASED:

| 1. | Wooden furniture          | 7.  | Leaf plates           |
|----|---------------------------|-----|-----------------------|
| 2. | Wooden building materials | 8.  | Herbal Unit           |
| 3. | Saw mill                  | 9.  | Gum-paste             |
| 4. | Packing boxes             | 10. | Bidi Unit             |
| 5. | Wooden toys               | 11. | Photo frames [wooden] |
| 6. | Cane basket               | 12. | Ayurvedic Medicine    |

#### C. MINERAL – BASED:

| 1. Mica based units | 5. | Processing of other minerals |
|---------------------|----|------------------------------|
|---------------------|----|------------------------------|

| 2. | Mineral grinding specially soap  | 6. | Chalk crayons                  |
|----|----------------------------------|----|--------------------------------|
|    | stone & Quartz                   |    |                                |
| 3. | Stone-cutting and polishing unit | 7. | Emery paper for commercial use |
| 4. | Stone-crusher                    |    |                                |

#### D. LIVESTOCK – BASED:

| 1. | Leather fancy items, shoes,   | 3. | Brushes made out of animal hair |
|----|-------------------------------|----|---------------------------------|
|    | chappals, purses, valets etc. |    | for general and commercial use  |
| 2. | Various milk products.        | 4. | Bone mill                       |

Total number of units suggested based on Resources available in the District = 34.

### 2. $\underline{DEMAND - BASED}$ :

Given the present population and its likely hood of increase, it is most likely that the demand for goods and services would go up in the times to come.

#### A. FOOD PRODUCTS AND PROCESSING:

| 1. | Ice candy          | 9.  | Mini rice mill       |
|----|--------------------|-----|----------------------|
| 2. | Ice-cream          | 10. | Milk products        |
| 3. | Bread              | 11. | Vegetable processing |
| 4. | Biscuits           | 12. | Dehydrated vegetable |
| 5. | Other bakery items | 13. | Mushroom cultivation |
| 6. | Masala grinding    | 14. | Sawai                |
| 7. | Mini dal mill      | 15. | Noodles              |
| 8. | Flour mill         | 16. | Eggs [or poultry]    |

#### B. HOSIERY AND COTTON TEXTILES:

| 1. | Readymade garments    | 4. | School bags   |
|----|-----------------------|----|---------------|
| 2. | Cotton under-garments | 5. | Hold alls     |
| 3  | Woolen knitwear       | 6. | Thread riling |

#### D. PAPER PRODUCTS:

| 1. | Book binding                       | 5. | Exercise book/Register.                 |
|----|------------------------------------|----|---|
| 2. | Paper envelops                     | 6. | Lessor printing                         |
| 3. | File covers/boards [paper/plastic] | 7. | Paper boxes for confectionery packaging |
| 4. | Packing boxes                      | 8. | Computer papers                         |

#### E. LEATHER PRODUCTS:

| 1. | Leather shoes/chappals | 2. | Other utility items such as hand |
|----|------------------------|----|----------------------------------|
|    |                        |    | bags, ladies purse etc.          |

#### F. CHEMICAL UNITS:

| 1.  | Printing ink                             | 12. | Injection moulded plastic products  |
|-----|--|-----|-------------------------------------|
| 2.  | Storage battery                          | 13. | Blow moulded plastic products       |
| 3.  | PVC pipes                                | 14. | Hawai chappals                      |
| 4.  | Detergent powder/soap                    | 15. | Tyre retreading                     |
| 5.  | Candles                                  | 16. | Ink – pad                           |
| 6.  | Chemical processing of herbals           | 17. | Bleaching powder                    |
| 7.  | Paints and varnishes specially red oxide | 18. | Plastic bags & straps for packaging |
| 8.  | Phynile                                  | 19. | Plastic milk pouches                |
| 9.  | Ball pen refill                          | 20. | Pilfer proof cap                    |
| 10. | Gul                                      | 21. | Adhesive tapes for commercial       |
| 11. | Agarbatti                                |     | packaging                           |

#### G. GLASS AND CERAMICS:

| 1. | Looking glass          | 3. | Cement jali |
|----|------------------------|----|-------------|
| 2. | Low tension insulators |    |             |

#### H. MECHANICAL UNITS:

| 1. | Steel furniture | 5. | Steel trunks      |
|----|-----------------|----|-------------------|
| 2. | Gates & Grills  | 6. | Cycle chain cover |

| 3. | Kerosene stoves | 7. | Cycle carrier & stand  |
|----|-----------------|----|------------------------|
| 4. | G.I. bucket     | 8. | Agriculture implements |

#### I. ELECTRICAL / ELECTRONICS:

| 1. T.V. antenna / Disc antenna | 2. T.V. / Radio assembly |  |
|--------------------------------|--------------------------|--|
|--------------------------------|--------------------------|--|

#### J. SERVICES UNITS:

| 1. | Photostat       | 8.  | Beauty parlour           |
|----|-----------------|-----|--------------------------|
| 2. | Lamination      | 9.  | Cattle and poultry feed  |
| 3. | Photography     | 10. | Computer data processing |
| 4. | Dairy farming   | 11. | Offset printing          |
| 5. | Poultry         | 12. | Rasdio / T.V. repairing  |
| 6. | Fish hatchery   | 13. | Cycle repairing          |
| 7. | Piggery farming | 14. | Automobile repairing     |

Total number of items suggested under demand based units = 82.

## 3. <u>I.T. BASED ACTIVITY</u>:

| 1  | Dot Com Sites.                | 2  | Cyber Café.              |
|----|-------------------------------|----|--------------------------|
| 3  | Computer Hardware Maintenance | 4  | Assembling of Computer   |
| 5  | D.T.P.                        | 6  | Software Development     |
| 7  | Medical Transcriptionist      | 8  | Data Processing          |
| 9  | Computer Institutes           | 10 | Computer Paper           |
| 11 | Toner for Printer             | 12 | Computer Printing Ribbon |

#### 4. <u>UNITS BASED ON AVAILBILITY OF TECHNICAL KNOW HOW:</u>

| 1. | Mini Bakery | 2. | Sawai |
|----|-------------|----|-------|
|    |             |    |       |

| 3.  | Softy                       | 4.  | Bari and Papad                   |
|-----|-----------------------------|-----|----------------------------------|
| 5.  | Powdered Spices             | 6.  | Pickles                          |
| 7.  | Fish – Pickle               | 8.  | Bleaching Powder                 |
| 9.  | Agarbatti                   | 10. | Liquid Detergent                 |
| 11. | Boot Polish                 | 12. | Naphthalene Balls                |
| 13. | Phenyl                      | 14. | Ink                              |
| 15. | Washing Soap                | 16. | Hair Oil                         |
| 17. | Plastic Goods               | 18. | P.V.C. Diary Cover               |
| 19. | Nail Polish                 | 20. | Rubber Stamp Ink                 |
| 21. | Concrete Jali & Gamala      | 22. | Mosaic Tiles                     |
| 23. | Polished Stone Bricks       | 24. | Screen Printing                  |
| 25. | Chalk Crayons               | 26. | Spectacles Frame                 |
| 27. | Small Transformers          | 28. | Battery Charging and Assembling. |
| 29. | Digital clock Assembling    | 30. | Lens Grinding                    |
| 31. | Gems Cutting and Polishing  | 32. | T.V. Antenna                     |
| 33. | T.V. Repairing              | 34. | Tube Light Chawk                 |
| 35. | Ganji, Underwear            | 36. | Petticoat, Blouse                |
| 37. | Brassier                    | 38. | Leather Bag                      |
| 39. | Foam Pouch                  | 40. | Shoe and Chappals                |
| 41. | Leather Lace                | 42. | Aluminium Utensils               |
| 43. | Cycle Stand and Carrier     | 44. | Automobile Repair Shop           |
| 45. | Automobile Servicing Centre | 46. | Steel Furniture                  |
| 47. | Wooden Furniture            | 48. | Lathe Machine Shop               |
| 49. | Shutter Blade               | 50. | Wooden panels and Door           |
| 51. | Printing Press              | 52. | Industrial Gloves                |
| 53. | Sanitary Napkins            | 54. | Readymade Shirts and Paints      |

| 55.   | Paper Pin                        | 56.    | Photo Frame (wooden)                              |
|-------|----------------------------------|--------|---|
| 57.   | Agriculture Tools and Implements | 58.    | Exercise Book                                     |
| 59.   | Surgical Bandage                 | 60.    | Sari Falls  |
| 61.   | Gate, Grill                      | 62.    | Steel Trunk and Boxes                             |
| 63.   | Electric Repair Shop             | 64.    | Motor Cycle and Scooter Repair                    |
| 65.   | Cycle and Rickshaw Repair        | 66.    | Data Processing through                           |
| 67.   | Confectionery                    | 68.    | Computer Atta Mill                                |
| 69.   | Mini Dal Mill                    | 70.    | Sattu   |
| 71.   | Chura Mill                       | 72.    | Lac Bangles                                       |
| 73.   | THROUGH PARTNERSHIP:             |        |   |
| a.    | Chimney Bricks                   |        |   |
| b.    | Stone Crusher                    |        |   |
| c.    | Offset Printing Press etc.       |        |   |
| 74.   | SERVICE SECTOR:                  |        |   |
| i.    | Auto Rickshaw                    | ii.    | Trekker [in partnership]                          |
| iii.  | S.T.D. Booth                     | iv.    | Typing Institute                                  |
| v.    | Tent House                       | vi.    | Pathological Laboratory                           |
| vii.  | Dairy Farm                       | viii.  | Poultry Farm                                      |
| ix.   | Beauty Parlour                   | X.     | Fast Food Stall                                   |
| xi.   | Hotel                            | xii.   | Health Club                                       |
| xiii. | Laundry                          | xiv.   | Saloon  |
| XV.   | Piggery Farm                     | xvi.   | Fish Hatching                                     |
| xvii. | Goat Rearing                     | xviii. | Videography                                       |
| xix.  | Photo Studio.                    | XX     | Cyber café including Internet services & E – mail |
| xxi   | Computer Hardware maintenance    | xxii   | Software development                              |
| xxiii | Desk Top Publishing [DTP]        |        |   |

#### Existing Clusters of Micro & Small Enterprise:

- 4.1: DETAIL OF MAJOR CLUSTERS:
- 4.1.1 Manufacturing Sector:
- 4.1 Service Sector: NIL

#### 4.2 : Details for Identified cluster

4.2.1 Name of the cluster: --Nil--

**Present status of the cluster:-** Soft intervention has been done, Hard intervention yet to be start.

- Name of the cluster:
- 4.2.3 Chemical cluster: -- NIL --
- 4.2.4 Fabrication and general engg cluster: -- NIL -
- 4.2.5 Name of the cluster

# <u>5. General issues raised by industry association during the course of meeting :</u>

- I). Adequate industrial infrastructural facilities are needed to be developed.
- II). Adequate fund flow is required so as to meet emerging new challenges and threats,
- III). Interrupted power supply is needed to be maintained,
- IV). Law and Order position in the state is essential for smooth working of industrial activities,
- V). Benefits to MSME Sector offered by Central and State Governments have to be ensured and given on priority basis.
- VI). Emphasis on R & D support to MSMEs has to be laid down.
- VII). Large industries must prescribe a defined percentage of purchasing commodities from MSME sector.

# \*. STEPS TO SET UP MSMEs

Following are the brief description of different agencies for rendering assistance to the entrepreneurs.

| S.No | Type of assistance  | Name and address of agencies  |
|------|---|---|
| 1.   | Provisional Registration Certificate (EM-1) & Permanent Registration Certificate (EM-II)  | GM,District industries centre,<br>Hazaribagh/Chatra   |
| 2.   | Identification of Project Profiles, techno-economic and managerial consultancy services, market survey and economic survey reports. | MSME-Development Institute, 3 <sup>rd</sup> Floor,<br>RIADA Building, Namkum Industrial Area,<br>Samlong, Ranchi834010  |
| 3.   | Land and Industrial shed  | Ranchi Industrial Area Development<br>Authority(RIADA), 5 <sup>TH</sup> Floor, RIADA Building,<br>Namkum Industrial Area, Samlong,<br>Ranchi834010              |
| 4.   | Financial Assistance  | All commercial and Scheduled Banks  |
| 5.   | For raw materials   | National Small Industries Corporation(NSIC),<br>Camp Office: Jharkhand Small Industries<br>Association Building, kokar Industrial Area,<br>Kokar, Ranchi-834001 |
| 6.   | Plant and machinery under hire / purchase basis.  | National Small Industries Corporation(NSIC),<br>Camp Office: Jharkhand Small Industries<br>Association Building, kokar Industrial Area,<br>Kokar, ranchi-834001 |
| 7.   | Power/ Electricity  | Jharkhand State Electricity Board.  |
| 8.   | Technical Know –<br>how.  | MSME-Development Institute, 3 <sup>rd</sup> Floor,<br>RIADA Building, Namkum Industrial Area,<br>Samlong, Ranchi834010  |

| 9.         | Quality & Standard              | Bureau of Indian Standard, Burma Mines,<br>Jamshedpur.   |
|------------|---------------------------------|--|
| 10.        | Marketing /Export<br>Assistance | MSME-Development Institute, 3 <sup>rd</sup> Floor,<br>RIADA Building, Namkum Industrial Area,<br>Samlong, Ranchi834010 |
| 11.Other I | Promotional Agencies            | District Animal & Block Animal Husbandry officer,<br>Chatra  |
|            |                                 | Conservator of DFO Forest, social posted in forestry, Chatra   |
|            |                                 | District Fisheries officer cum Chief Executive officer, Chatra   |
|            |                                 | District Agriculture/Horticulture<br>Officer, Chatra   |
|            |                                 | District Animal & Block Animal Husbandry officer,<br>Chatra  |
|            |                                 | District Ani Chatra mal & Block Animal Husbandry officer, Chatra   |
|            |                                 | The Director, KVIC, Shanti Bhawan, Albert Ekka Chowk, Ranchi.  |

# '9. Additional Information, if any:

# **'9.1: Institutional Support to MSMEs:**

| S1. | Activity                      | Institutions rendering services   |
|-----|-------------------------------|---|
| No. |                               |   |
| 1   | Business Opportunity Guidance | <ul> <li>MSME-DI ,Ranchi</li> <li>Birsa Agricultural University, kanke ,Ranchi,</li> <li>Directorate of Industries, Govt. of Jharkhand, Nepal House, Doranda, Ranchi &amp; Its DICs &amp; Industrial Area development Authorities(RAIADA, BIADA,AIADA,DIADA),</li> <li>Directorate of Agriculture, Kanke Road, Ranchi.</li> </ul> |
| 2   | R & D support                 | MSME-DI ,Ranchi,  |

|   |  | <ul> <li>BIT, Mesra, Ranchi</li> <li>IINRG, Namkum, Ranchi.</li> <li>NML, Jamshedpur,</li> <li>CMFRI, Dhanbad,</li> <li>ISM, Dhandad,</li> <li>BIT, Sindri, Dhanbad</li> <li>Vinobhave University,</li> </ul> |
|---|--|---|
|   |  | Hazaribahg  |
| 3 | Business Incubation                                | <ul><li>ISM, Dhanbad,</li><li>MRSC, Bokaro Steel City.</li></ul>  |
| 4 | IPR  | <ul> <li>MSME-DI ,Ranchi,</li> <li>IUSRL,Mesra, Ranchi,</li> <li>IIM, Ranchi,</li> <li>BIT, Mesra, Ranchi</li> </ul>  |
| 5 | BIS certification                                  | <ul> <li>Bureau of Indian Standard, Patliputra Colony, Patna(Bihar),</li> <li>Bureau of Indian Standard,Ranchi and Jamshedpur.</li> </ul>   |
| 6 | Lean manufacturing                                 | National Productivity Council,     Patna and Cuttack  |
| 7 | Marketing Assistance & Procurement of Raw material | National small Industries     Corporation, Jamshedpur.  |